

**NEVADA PROSTATE CANCER TASK FORCE  
TUESDAY, MAY 11, 2004 9:30 a.m. to 11:30 a.m.**

**Kinhead Building**

505 E. King Street, Room 204

Carson City

**Teleconference access is available to the public by dialing  
1-866-624-9391 Participant Pass-code No. 532208  
at any time during the meeting**

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**AGENDA**

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|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|
| <b>I.</b>    | Welcome and Introduction                                                                                                                                                                                         | Lewis Musgrove                                                     |
| <b>II.</b>   | Announcement of New Office                                                                                                                                                                                       | Lewis Musgrove                                                     |
| <b>III.</b>  | Recognition to Mike Willden and Staff, and Richard Whitley and Staff                                                                                                                                             | Lewis Musgrove                                                     |
| <b>IV.</b>   | *Prostate Cancer Awareness Week Committee<br>Mayor's Conference and Participants<br>Physicians<br>Testing<br>Event – Governor's Mansion<br>Planning – Food, Invitations, Tickets, VIP's<br>PR - Public Relations | Nikki Meloskie<br>Ihsan Azzam<br>Randel Stevens<br>Martha Framsted |
| <b>V.</b>    | Administrative Progress                                                                                                                                                                                          | Nikki Meloskie                                                     |
| <b>VI.</b>   | Funding Opportunities<br>Grant Status<br>Applications                                                                                                                                                            | Nikki Meloskie<br>Richard Whitley<br>Ihsan Azzam                   |
| <b>VII.</b>  | Upcoming conference in Washington, D.C.<br>Men's Health<br>Establishment of Men's Health Connection                                                                                                              | Nikki Meloskie                                                     |
| <b>VIII.</b> | *Planning for Legislature<br>Lobbyist<br>Legislators Assistance<br>Budget and request                                                                                                                            | Lewis Musgrove<br>Sen.Ray Rawson<br>Nikki Meloskie                 |
| <b>IX.</b>   | Website Development                                                                                                                                                                                              | Linda De Santis                                                    |
| <b>X.</b>    | Public Comments                                                                                                                                                                                                  |                                                                    |
| <b>XI.</b>   | Summary and Conclusion                                                                                                                                                                                           |                                                                    |

\*Items that may require action by the Task Force

**NOTE:** Agenda items may be taken out of order and public comments may be allowed as part of each agenda item in order to accomplish business in the most efficient manner.

Members of the public who are disabled or require special accommodations or assistance at the meeting are requested to notify the Bureau of Community Health (775) 684-5985 least 72 hours in advance of the meeting.

This is a public meeting being held in conformance with the Nevada Open Meeting Law. Notice of this meeting has been posted at the following locations:

Kinhead Building Lobby, 505 East King Street, Carson City, NV

Washoe County District Health Department, 1001 East 9th Street, Reno, NV

Clark County Health District, 625 Shadow Lane, Las Vegas, NV

State Health Division – Website – [health2k.state.nv.us](http://health2k.state.nv.us)

Elko County Public Library, 720 Court Street, Elko NV 89801